**NEW FRANKLIN ALUMNI ASSOCIATION**

**SCHOLARSHIP FORM**

**DIRECTIONS: Please type or print in black ink. Follow directions. Do not include a resume.**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT’S NAMES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF COLLEGE ATTENDING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STUDENT MUST BE ATTENDING A 2 OR 4 YEAR ACCREDITED PROGRAM**

**INTENDED MAJOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EXTRA-CURRICULAR ACTIVITIES: Place a checkmark for each year you participated in the activity. If you held an office in that activity, write the office you held on the appropriate line.**

**Activity\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_9th\_\_\_\_10th\_\_\_\_11th\_\_\_\_12th\_\_\_\_Office Held\_\_\_\_\_**

Class Officer \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Council \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

National Honor Society \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Academic Bowl \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FCCLA \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Letterman’s Club \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Yearbook/Newspaper \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Band \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Choir \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Baseball/Softball \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Basketball \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Track \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cheerleader \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Manager of Sports Team \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FFA \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HONORS AND AWARDS: Please list any school related honors and awards you have received during high school and the year that you received the award.**

**TECHNOLOGY/EDUCATION RELATED EXPERIENCES: Please list any courses or experience in these areas. This might include cadet teaching, computer courses, etc.**

**COMMUNITY ACTIVITIES: Please list volunteer work or community, church, 4-H, Scouts, etc. NOT SCHOOL RELATED**

**WORK EXPERIENCE: Please list and describe applied for positions you have had beginning with the most recent.**

**Employer Job Description Start Date End Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

**FINANCIAL STATEMENT: Please describe how you intend to pay for your college education. How much do you anticipate it will cost per year? What resources do you have? Have you applied for financial aid? Have you applied for other scholarships, etc?**

**LETTER OF APPLICATION: Type a letter of application which includes a (1) description of you and your family; (2) how you have prepared yourself for a college education, (3) why you selected your intended college and college major, (4) any other plans that you have concerning your future. Attach the letter to the back of this application. (Must include answers to questions and other pertinent information)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ATTACH A 2 X 2 PHOTO BELOW**

**Please print your name**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please sign your name**

**TO RECEIVE THIS SCHOLARSHIP THE RECIPIENT MUST ATTEND THE ALL SCHOOL ALUMNI BANQUET JUNE 9th, 2018**

**TO BE COMPLETED BY COUNSELOR**

**College Prep Certificate: \_\_\_\_\_Yes \_\_\_\_No**

**A+ Student \_\_\_\_\_Yes \_\_\_\_No**

**Cumulative GPA \_\_\_\_\_\_\_\_\_ on a 4.0 scale**